App IX 4

us Referenees (1939-40. ML)

File No 182 38

Serial Nos 1, 2

Letter Referenees

P

GENERAL AND REVENUE SECRETARIAT.

Serial Nos Two only

Part B for April '39.

SUBJECT

Grant of a site for the Construction of a Tower of Silence & Protection against the same

2) To. The Port Auth Towers of Silence Committee
L 8528 dated 26-4-39

WD 0295—GPB—22,500—15-6-37

Letter that Govt have no objection to the Construction of the proposed in the enclosure

874 -

General and Revenue Secretariat | File No | of 193 | [App F III-2

Serial No.

Petn dated 8th Aug 1938 from the President, Anti-Tower of Silence Committee, Bangalore stating that President of the Bangalore Parsee Anjuman would approach the Govt for the grant of a site for the construction of a Tower of Silence and protests against the grant of the site etc.

1 The Petitioner also requests an opportunity to represent the matter more clearly in person.

2 No petition has so far been received in this office.

3 Submitted for orders whether this petition may be kept here for sometime.

13/8/38 Submitted for perusal. - Kindly inform us whether the matter is to be brought to the notice of the Dewan

Secy & J.S.)

8/8/38

13-8-38 8/8/38

Dewan)

13-8-38

15-8-38 15/8/38

1015

NOTE—Contn. Sheet.

874 √ 1354
/

File No | of 193 | General and Revenue Secretariat

Serial No.

From the Pak Anta Tower of Silence Committee
Bangalore, D/ 27th August 1938
Requests to convey appl[n] Govt to the
Continuance of the use of the existing
Cemetery for burial for all times A
by the local parsee community, after
the proposed Tower of Silence is constructed
& states that the local parsee community
shd. be at liberty to use the cemetery B
for burial without any hindrance etc.

Remarks of the Dewan on the file:—

"A This may be done"

"B Of Course"

for perusal and orders.

2/9/41

Levy (√ 91)

no further necessary now Let
approached
us await for purpose to construct
a Tower of Silence

9/9/38

9535 3/9/41

9/12/38

10/12 15/11/41

Sent to File
10/11/38

SECOND MEETING
9 DEC 1938
No 4695

2. Ashley Road
Bangalore 12/4/39

The Private Secretary to
The Dewan of Mysore
Bangalore.

182-38-1

Dear Sir,

In connection with the interview that the Dewan had kindly granted me on 3rd. February on the subject of the Existing Parsee Cemetery vis a vis the new Tower of Silence at Bangalore I shall be obliged if you will place this letter before him with the following request from me.

At the above interview the Dewan had made it clear to me that the Government of Mysore would have no objection whatever to the continuance of burial in the existing Parsee Cemetery after the Tower of Silence was built & brought into use. As there is some wrong impression created in certain section of the Parsee Community on this point I am desired to request the Dewan to be so good as to convey to us by a letter in reply to our request in para 1 of my letter to you dated 27th August 1938, so as to dispel any doubt that there may be in regard to this question.

I may mention that at the end of the above interview the Dewan had kindly agreed to write to me giving the assurance of the government to the above effect.

I am very sorry to be troubling the Dewan on this question, but under the circumstances it is necessary for us to be in possession of the said assurance from the Government after which it will be for the community to settle their own domestic affairs.

We shall be grateful to the Dewan if he could see his way to respond to the above request.

Yours faithfully

Kaikhan. B) President-
Anti-Tower of Silence Committee, Bangalore.

BE... 17 APR 1939 ...RE

1) Issued with a draft letter for approval.

17/4

Secy & J.S.

2) Request required— for
1874

DEWAN'S OFFICE
28 APR 1939

...LPUR ...OFFICE
GEN. & REV SECTT

(ALL

To the Presidents.
Anti-Tower of Silence Committee
No 2 Ashley Road, Bangalore
No L 8528 Dt 20-4-39.

States that Govt will have no objection to the Continuance of the burial in the existing Parsee Cemetery even after the Tower of Silence is built and brought into use

To the Asst Commr, Bcity
No L 8529 Dt 20-4-39

Forwards a copy of the above.

1) Resubmitted after issue as directed

23/4/39

Secy & J.S.

2) Reply to the above has been sent as given no reply was sent in Govt was taken as regards the question under which only the Tower of Silence came into being

Dewan)

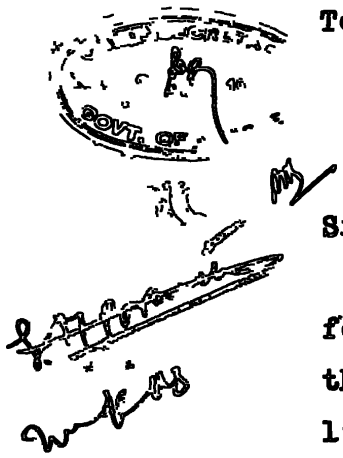
29-4-39

1.5.39

27.4.39

874
L.

2, Ashley Road,
Bangalore,
Dated 9th August, 1938.



To

The Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
BANGALORE.

Sir,

I have the honour to state that there is a proposal for a Tower of Silence to be constructed at Bangalore for the use of the local Parsee Community. It is therefore likely that the President of the Bangalore Parsee Anjuman will approach the Government of His Highness the Maharaja of Mysore for the grant of a site for its construction.

In this connection I may state for your information that half the number of the members on the roll of the Bangalore Parsee Anjuman, if not more, are for various reasons opposed to the proposal to construct the Tower of Silence at Bangalore.

I would therefore request you to be so good as to place this letter before the Dewan Sahib with my request that he will kindly give us an opportunity of representing our views in the matter, before the Government come to any decision on the subject, especially on the question of the future use of the existing cemetry which is a gift of the Government of Mysore to the Parsee Community of Bangalore

I have the honour to be,
Sir,
Your most obedient servant,

Retired Chief Engineer and
Senior Government Inspector
of Railways in India,
and PRESIDENT, Anti-Tower of Silence
Committee, BANGALORE.

KUMARA PARK,
BANGALORE

15/8

CARLTON HOUSE,
BANGALORE

14th August 1938.

Dear Mr. Anklesaria,

I send you herewith for perusal a letter, received on behalf of a section of the local Parsee community, protesting against the proposal to construct a Tower of Silence at Bangalore.

Yours sincerely,

Mirza M Ismail

[illegible]
No. 15/8

113/1

14th August 1933.-

Dear Mr Ankleseria,

I send you herewith for perusal a letter, received on behalf of a section of the local Parsee community, protesting against the proposal to construct a Tower of Silence at Bangalore.

Yours sincerely,

H. E. Ankleseria, Esq., C.I.E.,
Kumara Park,
Bangalore.

14/8

13/8

2, Ashley Road
off Brunton Road,
Bangalore, dated 27th August 38

To

The Private Secretary to
Dewan of Mysore,
BANGALORE.

Dear Sir,

With reference to the conversation that took place between the Dewan and myself at the interview that he kindly granted me on Tuesday the 23rd, I have to request you to place this letter before him with my request that in view of the facts placed by me before him, and in order to respect the sentiments expressed by a certain section of the local Parsee Community in regard to the existing Parsee Cemetery at Bangalore, which is considered sacred by them, he will be so good as to convey to us the approval of the Government of His Highness the Maharaja of Mysore to the continuance of the use of this cemetery for burial for all times after the proposed Tower of Silence is constructed.

2. May I also request that the Government may be pleased to make it a condition when conveying their sanction for the construction of the Tower of Silence to the Bangalore Parsee Anjuman, that if after the proposed Tower of Silence has been brought into use, those members of the local Parsee Community who may elect to use the cemetery for burial, should be at liberty to do so without any hindrance being placed in their way by the Bangalore Parsee Anjuman.

3. I may here mention for the information of the Dewan, that the land for the cemetery was presented free to the Parsee Community of Bangalore by the benign Government of Mysore some fifty years ago for the use of the Parsees for all times.

P.T.O.

4. On behalf of my colleagues and myself I express our deep gratitude to the Baron for having granted me the interview and for taking keen interest in arriving at a solution of the question, which I feel certain will be satisfactory to all concerned.

Yours faithfully.

Richard Clay Hogarth, Senior Asst. Inspector of Railways in India and President, Anglo-Indian Community, Bangalore.

Mr. C. E. NORONHA, M.A.,
Private Secretary.

135

Bangalore,
23rd August 1938.

CHIEF MINISTER'S OFFICE
20 AUG 1938

Dear Sir,

I am desired to acknowledge the receipt of your letter of the 27th instant in regard to the proposal of the Bangalore Parsee Anjuman to construct a Tower of Silence here. I am to say that your suggestions will receive the consideration of Government in passing orders on the proposal of the Parsee Anjuman.

Yours sincerely,
J R C E Noronha

For forwarding favourable consideration

R. H. Grant, Esq.,
President, Anti-Tower of Silence Committee,
2, Ashley Road,
Off Stanton Road, Bangalore.

Submitted

2689

Mysore,

7th October 1933.

Dear Sir,

I am desired to acknowledge with thanks the receipt of your letter of September 15 (with its enclosure) to the Dewan.

As regards your application for a plot of land for the proposed Parsi colony in Bangalore, I am to say that this Dewan is attending to the matter and will soon be writing to you on the subject.

Yours sincerely,

P. N. Mehta, Esq.,
"Cooks Building",
324, Bombay Road,
Fort, BOMBAY.

IM.

P. N. MEHTA & Co.
A.B.C. 5TH-6TH EDITION BENTLEYS
& PRIVATE CODES.
Tele { grams: "MAZDIYESNI" Bombay
phone No. 21288.

"COOKS BUILDING"
324. HORNBY ROAD. FORT.

Bombay, INDIA. 16th September 1938

Amin-Ul-Mulk,
Sir Mirza M. Ismail, K.C.I.E., O.B.E.,
Dewan of Mysore,
Bangalore.

Dear Sir Mirza,

I have to crave your pardon for not writing to you ere long. I must thank you most heartily for your generous kindness towards me during my stay in Bangalore.

Hope this finds your goodself and family doing well.

Referring to my idea of acquiring from your — esteemed State land for the purpose of a Parsi Colony, I have been feeling my way and our Parsi friends are eager to know what it is possible for your State to help us in this matter.

As per copy of letter addressed to the Revenue Commissioner dated the 15th Inst., enclosed herewith, you will please see how the matter stands. I am awaiting particulars from the Revenue Commissioner before I can develop my ideas and submit proposals and plans for the Parsi Colony to my Parsi friends and Elders.

With kindest regards and every good wishes for your health and happiness,

I remain,
Yours respectfully,
Phiroze M. Mehta

P. N. MEHTA & Co.
A B C 5TH & 6TH EDITION BENTLEYS & PRIVATE CODES
Telg { grams "MAZDIYESNI" Bombay
phone No. 21288

"COOKS BUILDING"
324 HORNBY ROAD FORT
Bombay, INDIA

15th September 1

K.V. Anantaraman Esqr., B.A.,
Revenue Commissioner,
New Public Offices,
Bangalore.

Dear Sir,

I hope my letter dated the 29th August in reply to your favour No.D.C.C.999 of 1938-39 dated the 25th of the same month has duly reached you.

I am eagerly awaiting your reply giving me particulars as to the land and assessment to be paid on the same yearly. If it is possible for your goodself to return the plans that I have given you, I may take out copies of the same and send one copy to the Director of Agriculture for the favour of his informing me as to the suitability of the land for the agricultural purpose and whether water is available on the land, if tube well or wells are bored on the site.

I may further beg to suggest that adjoining the land, plots No. 19 & 20 (I write this from memory) belong to a private individual having mango plantations, on the same and I understand the party is willing to sell these plots also, and if so would your State be pleased to acquire the same for us and on what terms?

Asking you to excuse me for troubling you and awaiting the favour of your early reply,

I remain, Dear Sir,
Yours sincerely,

Submitted

Thus copyright "Portraits from Stars in Glory" which has been received by the Librarian of Congress on Nov. 10th 1919 was assigned, by deed to Mrs. Dell S. A. Jones Record.

Saint Francisville
Oct 7 1919

Zeli

Co
1917

BARE OUTLINE OF A SCHEME FOR A PARSI COLONY.

View Point:-

(1) To find a suitable healthy place of residence to a good number of Parsi families.

(2) To find suitable employment to almost all the residents of the Colony.

(3) It should be self-contained, i.e.

(a) It should have its own school, the teachers found amongst the residents.

(b) It should have its own dispensary and hospital, the medical and nursing staff found amongst themselves.

(c) It should have its own Fire Temple and Hall of Prayers where all must collect together and offer joint prayers at certain period of the day of the week.

(d) It should have its own dairy and dairy farm, i.e. maintain and breed their own cattle, buffalos & cows. The Milk, butter and cream to be sold to the residents. Surplus to be utilised to produce ghee to be sold to the residents.

(e) It should have its own kitchen garden to produce all varieties of vegetables such as French and other varieties of Beams, Tooryas, Doodhis, Brinjals Bhajis, Salads etc. etc.

(d) Grow Flowers.

(g) Grow fruits, such as papays, chicoos, cocoanuts, mangoes, pears etc. etc.

(h) If possible, it should have its own fields where

where corn is grown for the use of the Colony. Rice, Juwar, Wheat, all sorts of Pearls to be grown. This work is to be performed by the inmates of the Colony on scientific lines with latest mechanical appliances, and if possible the ploughing, sowing etc. should be done by them.

(i) It must have workshops for the following:-

I. Tailoring for males, young and old.

II. Tailoring for females, young and old.

III. Shoe and Boot making factory for males and females young or old and children. Must also aim to cater for the requirement of the outside public.

IV. Carpentry:- Making furniture and household articles such as tables, chairs, cupboards doors, windows etc.

V. Cane-weaving:- Making chair seats, weaving cane baskets and other articles of household use.

VI. Mechanic Shop:- AND Motor repair workshop. To supply and repair various articles of daily use made from iron, steel, brass, copper, alluminium etc. To repair ploughs, tractors and any transport and other conveyance utilised for and on behalf of the Colony.

VII. The Colony must have its own Bakery to produce bread and some necessary confectionery for the want of the residents.

VIII. It must have its own workshop to weave cloth of cotton, woollen or silk as may be required for the purpose of sale to the residents of the Colony or

Bangalore,

23rd August 1930.

P. N. MEHTA & Co. Continuation Sheet No. 3 Date.

or to sell to the outside public. Yarn may be hand-spun by each and every member of the Colony who can profitably spare time to do so to weave KHADDI. Otherwise, Cotton, Woolen and silk yarn may be bought from outside and woven into cloth and this will find occupation to any number of males and females willing to work. This Department may be extended to produce useful articles of ware, to print cloth, to dye and print cloth, to embroider etc. and produce varieties of --- tapestries, teapoy covers, table covers, curtains, saries etc.

IX. The colony must have its own Laundry, to wash linen to wash and dry clean cotton and silk -- fabrics, to dye saries etc. It may have its own soap factory.

X. The Colony must have its own central store in which any and every article of use is obtainable from cereals, provisions, wines, articles of clothing to medicines, hardware, crockery --- furniture etc. This store itself will provide work for some people and the store sells primarily all the articles that are produced and -- manufactured by the Colony, and what the Colony does not produce is bought wholesale from outside and retailed at a little profit to the inmates of the Colony. This store will provide a good guide as to the requirements of the --- purchasers and will furnish indications as to

Bombay,

23rd August 1953.

to what useful work the inmates of the Colony should apply themselves to.

XI. Building Construction:- The inmates of the Colony must be trained and made competent to undertake to plan and build the various structures namely, dwelling houses, schools, workshops, dispensing hospitals, warehouses, shops etc. required for its needs from time to time and the various workers required to do the work of masons, carpenters, painters etc. should be provided by the inmates of the Colony.

XII. The Colony may have its own Printing Press.

Observation:- Every member of the Colony must conform to a certain standard of life. To live simply, frugally and in true spirit of the teachings of Zoroaster. An educational leader provided as a guide and example.

Every member of the Colony must pay for each and every convenience and amenity provided for. For example, they must pay for their lodging, pay school fees for their children and buy their own food and other requirements.

To enable the members of the Colony to pay their way, they must be found work to do for at least 10 hours per day and they must be paid fair wages for the work done. Beginners and new learners must be paid apprentice wages sufficient to maintain themselves. Milk cereals, vegetables, provisions and other articles of daily want and use must be made available to them at almost cost price and at wholesale rates from the Central Store or Stalls suitably provided.

While collectively the residents of the Colony may feel

feel bound to common tie and interest, they must individually be self-relying, self-supporting and independent. They must be encouraged and helped to earn more than their immediate wants and thus get into a habit of thrift; and saving money to be laid aside for their future wants. They may be encouraged to Bank with the organisers of the Colony, earning fair interest on their investments. As the work of the Colony advances a sort of Provident Fund and old age pension and insurance against illness may be provided for from their daily wages and certain small deduction made therefrom and taken into a common pool and the whole so managed as if each member may feel interested in and responsible for the well being of the other members.

Every Department of the Colony must be so organised as to pay its way. Kitchen gardens, Fruit gardens, dairy, all workshops etc. must be so conducted as to show some profit on their working, however small that may be, and as far as possible every branch of under taking must be self-supporting.

ORGANISATION:-

Requirements:-

(1). Suitable land at a convenient distance from Railway Station. The soil must be fertile. A few square miles of land essential. Plenty of sweet water must be made available. If natural wells not found on the soil, tube wells and borings must be made and water pumped out to meet all needs.

(2). Sufficient capital to find and establish the Colony. The capital must be very judiciously and frugally laid out and in such a way as to bring some return on the investment after deducting expenses.

(3). A body of highly qualified Missionary workers to be ---

be collected and brought together to run this show.

(4). Working Committee to consist of at least:-

Two public spirited gentlemen of high standing and who command the confidence of the Parsi comminity.
Two highly educated religious leaders.
Two agricultural experts.
Two Mechanical & Electrical Engineers.
Two financial and econimic experts.
Two medical experts of long standing.
Two educational experts.
Two Architects of long standing (preferably retired gents).
Two Textile experts.
Two Accountants and Auditors.
Two prominent successful shop-keepers, provision merchants etc.

Whenever the inmates of the Colony feel confident to go out into the world to work on their own, they may be encouraged to do so and make room for fresh people to come in for moral and material --- upliftment. The prosperity of outgoing members is bound to reflect favourably on the Colony in the shape of donation, help and guidance in various ways out of regard for the parent Institution.

The example of the working of Dayal Bag Colony may with some advantage be studied by the Parsis.

The Colonization Scheme for Anglo-Indians on co-operative basis has now taken a concrete shape and 10,000 acres of land on 999 years' perpetual lease is acquired at Lapra.

Whenever attempts are made by different bodies and others

others to carefully study the present day condition of some of the members of the Parsi Community, and when individual cases are looked to, and prevelent causes of degeneration, degradation, distress and demoralisation ascertained, an inevitable conclusion is arrived at namely, that the present day education available to Parsi boys and girls is defective and found very much wanting to form their character, to make them willing workers to be amenable to discipline, to be respectful and obedient to their elders and superiors, to be self-respecting, self-confident, independent and resourceful. They are Zoroastrians by birth, but they are never put in the way to imbibe, learn, acquire and adopt the true principles and spirit and religion of Zoroaster. If they displayed any good trait peculiar to Zoroastrianism, they did so merely by instinct and not by regular breeding and knowledge inculcated in them.

How could the present day boys and girls be blamed for not showing the right qualities of true Zoroastrians, when they are denied the opportunities to know and assimilate the good principles of their faith? How could they be blamed for shirking hard arduous work, when from their infancy they have never been interested in and accustomed to do any manual work? Present day young people if --- driven in a corner and unable to find a way out of their difficulties and awkward situation are easily lead to deviate from the path of truth, in most cases, out of sheer helplessness and want of courage to face them and bear the consequences. Primarily they are blameworthy but much more blame rests on the shoulders of those who are responsible for their education and shaping of their character, and who as elders and guiding heads of their Community have failed to --- realise the drawbacks and to try to remedy them.

This question of educating the Parsi children in the right

right way has been so long neglected and lost sight of that the Community has reached a stage when the matter of imparting the right kind of education to the present day children who are in urgent need of it, must be even taken away from the control of their parents, who themselves in turn have been victims of the same short-comings and neglect.

It is a fact patent to all who have earnestly considered the question of the welfare of the Parsi Community, that as an all important PREVENTIVE measure the right IDEAL of education of the Parsi boys and girls must be conceived, and fearlessly put into practice, with the ardent goodwill of the Community, freely backed with all the resources the Community as a whole can command.

To lead the way A Parsi National School (and subsequently even a college), must be brought into being where Parsi boys and girls are educated SEPARATELY according to the NEEDS of their DIFFE-RENT SEX, and let the other previously established Parsi Institutions follow suit and make the necessary alterations in their mode and -- methods and they too be financially helped to enable them to do the needful.

1614.

Bangalore,

25th August 1883.

Dear Sir,

I am directed to acknowledge the receipt of your letter of the 20th instant in regard to the proposal of the Bangalore Parsee Anjuman to construct a Tower of Silence here. I am to say that your suggestions will receive the consideration of Government in passing orders on the proposal of the Parsee Anjuman.

Yours sincerely,

Secy/A

R. R. Bomi, Esq.,
Municipal Asst.-Surgeon of Bilimora Municipality,
2, Ashley Road,
off Brunton Road, Bangalore.

8/8 2 W

D.O.No.C.999/38-39

New Public Offices,
Bangalore, 30th Sep.1938.

Dear Mr. Noronha,

With reference to Chief Secretary's D.O. letter No.458/C.B. dated 9th August 1938 (copy enclosed for ready reference) requesting me to discuss with Mr. Pirojsha N. Mehta the proposals to be put up by him in regard to the establishment of a colony for Parsis within easy reach of Bangalore City, I write to state that I inspected the forest plantation at Peenya village, Bangalore taluk, in company with the Deputy Commissioner, Bangalore, on the 31st August 1938. A rough sketch showing the plantation and its surroundings is enclosed.

The plantation which is in the possession of the Forest Department is stated to measure 592 acres 7 guntas as shown below.-

		A.	G.
Plantation survey No.	1.	185	- 0
-do-	2.	400	- 9
Road, ...		4	-15
Railway line, ...		2	-33
		592	- 7

There are 4 Government lands available by the side of the plantation, viz., survey

Nos 49, 48, 47 and 57 measuring 70 acres 31 guntas.

There is no regular road to the plantation and the Forest Department has been using the pipe line at present to go to the plantation. As this road is not open to the public it is necessary to acquire dry lands survey Nos 52, 53, 54, 55 and 56 measuring 41 acres 15 guntas which are in Hiduvalli It is stated that the average value of an acre is Rs.85, i e , the value ranges from Rs.20 to Rs 160 per acre

As regards water facilities, the Assistant Engineer, Well Boring Section, who went round the plantation has stated that it is possible to tap a good source of water in the Mathikere valley as indicated by the existing well sunk behind the Tile Factory

As regards the annual yield from the plantation and the description of the trees standing thereon, the Deputy Commissioner has made a reference to the District Forest Officer asking for information and is awaiting his reply

I am of opinion that it is not desirable to grant such large plots of land out-right under the Land Revenue Rules The lands may be granted on a long term lease for 99 years subject to conditions that the grantees should not alienate the lands to others but should use them solely for purposes of the Colony and that the lands will be liable to resumption ~~x~~ if the conditions are violated

In the case of the agricultural settlement at Whitefield,lands were granted to the Eurasian and Anglo Indian Association Mysore Branch, at reduced rates of assessment, viz , free of assessment for the first 2 years, one-fourth assessment for the 3rd and 4th years, one-half assessment for the 5th and 6th years and full assessment from the 7th year with a view to forming the Settlement, vide Government Order No 739-40-28 dated 27th April 1882 In the present case ground rent at reduced rates may be levied

Yours sincerely,
Sd/ K V Anantaraman

COPY

Appendix F G—1]

SUBJECT ...

...

...

Section ml

File No 182 - 38

Serial No. 2

Diary No. of letter replied to .....

No. L8529

To The Dist,

Asst. Towers Silence Committee

No 2 Ashley Road.

Bangalore

Sir,

Date of issue. 20/4/39

Signed by M.M.S.H

with reference to the correspondence ending with your letter dt 12.4.39 addressed to the Dewan, I am directed to state that the Govt have no objection to the continuance of the burial in the existing Parsee cemetery even after the Towers of Silence is completed and brought into use

List of enclosures....

Copied by ...

Examined by ...

Bangalore

Memo No L 8529 dt 20/4/39 copy w/c to the Asst Commr, for information B-6

WD 0378—G.P.S.—30,000—4-3-38

18

17/4

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

No. L 8529/nil

Dated, Bangalore, 20th April 1939.

From

The Secretary to the Government of His Highness the Maharaja of Mysore,
Local Self-Government Department.

To

The President,
Anti-Tower of Silence Committee,
No.2, Ashley Road, Bangalore.

Sir,

With reference to the correspondence ending with your letter dated 14th April 1939 addressed to the Dewan, I am directed to state that the Government will have no objection to the continuance of the burial in the existing Parsee Cemetery even after the Tower of Silence is built and brought into use.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- T.H.Krishna Rao,
Secretary to Government,
Local Self-Government Department.

Memo No. L 8529

Dated, Bangalore, 20th April 1939.

Copy of the above is forwarded with compliments to the Municipal Commissioner, Bangalore City Municipality for information.

By Order,

(Draft)

for Secretary to Government,
L.S.G. Department.